

BULLETIN
OF THE
JOHN RYLANDS LIBRARY

VOL. I.

JULY, 1903-MARCH, 1904.

No. 2.

LIBRARY NOTES.

A REVIEW OF THE WORK OF THE LIBRARY DURING 1903.

Accessions to the Library.—The total accessions to the Library during the year 1903 were 4,242 volumes, of which 2,121 were received by gift and 2,121 were obtained by purchase, making a total of 15,440 volumes added to the resources of the Library since the formal opening of the institution, which took place on the 6th October, 1899.

The accessions by purchase during last year may be classified as follows: Theology and Philosophy, 971 volumes; History, 666 volumes; Philology, 194 volumes; Literature, 140 volumes; Bibliography, 129 volumes; Fine Arts, 19 volumes; and Natural Science, 2 volumes.

These accessions include many very important works, of which some are of great rarity. Mention may be made of the following: Thirty-two volumes of *Incunabula*, most of which were printed before 1480, and of several of which no other copies are known to bibliographers.

The collection of Bibles has been enriched by the following, amongst other additions: Four Latin editions of the fifteenth century—1°. Printed at Ulm by Johann Zainer in 1480 (the only edition printed at Ulm during the fifteenth century). 2°. Printed by Octavianus Scotus at Venice in 1480. 3°. Printed by Johann Prüss at Strassburg in 1489. 4°. Printed by Johann Froben at Basle in 1491 (the first Bible printed at Basle and the first book printed by Froben). The English Bible of 1631, commonly known as "the Wicked Bible," in consequence of a typographical error, whereby the important word "not" has been omitted from the seventh commandment. The impression, said to have consisted of 1,000 copies, was suppressed, and a fine of £300 was imposed upon the printers by Archbishop Laud, in the High Commission Court. "With part of which fine Archbishop Laud caused a fair Greek character to be provided, for publishing such manuscripts as time and industry would make ready for the public view," says Heylin. Prince Lucien Bonaparte's translation into the Labourdin dialect of Basque, 1859-65, of which only 251 copies were printed. It is the only complete translation of the Bible printed in any of the Basque dialects. A copy of *Le Nouveau Testament*, printed at Antwerp, circa 1538, of which no record can be found. The latest bibliographer of the French Bibles and Testaments, A. W. J. Van Eys,* does not mention

* *Bibliographie des Bibles et des nouveaux Testaments en Langue Française des XV^{me} et XVI^{me} siècles.*
Par A. W. J. Van Eys. Genève, 1900-1. 2 vols. 8vo.

this edition, and presumably has never either seen it, or found any reference to it. An edition of Erasmus's Latin Testament, printed at Basle in 1523, by a printer named Johann Hervagius, is also unrecorded. Seven editions, printed in the same year, are recorded in the *Bibliotheca Erasmiana*, Gand, 1893, but no mention can anywhere be found of an edition printed by Hervagius.

The recently acquired copy of *In primum librum Mose enarrationes Martini Lutheri*, 1544, bears upon its title-page an inscription in Hebrew and Latin, in the handwriting of the author, presenting the book to Marc Crodel, Rector of the College of Torgau. The inscription is attested by an eye-witness in a note on the final leaf of the volume. Another of Luther's works, *Enarratio psalmorum LI. . . & cxxx. . .*, 1538, likewise an edition of Quintilian, printed in 1514, contain numerous manuscript notes by Philip Melancthon. Of the works of other reformers may be mentioned the first printed edition of William Tyndale's *Briefe declaration of the sacraments*, 1550. *An exposycyon vpō the V., VI. and VII. chapters of Mathewe* [1530 ?], also by Tyndale. George Joye's *A present consolacion for the sufferers of persecucion for ryghtwysenes*, 1544, and his *Exposicion of Daniel the Prophete . . .*, 1545. The former of the two was probably printed at Wesel, whence Joye fled in 1542, to escape the tide of persecution which was rising again in this country. He afterwards removed to Geneva, and there published his *Exposition of Daniel*, which was compiled from various sources.

In ecclesiastical history several most important additions have been made: Wadding, *Annales minorum seu trium ordinum a S. Francisco institutorum*, Romae, 1731-86, 28 vols., folio. Le Paige, *Bibliotheca Praemonstratensis ordinis*, Parisiis, 1633, folio. Hugo, *Sacri et canonici ordinis Praemonstratensis annales . . .*, Nanceii, 1734-36, 2 vols., folio. Bullarium Franciscanum Romanorum pontificum . . ., Romae, 1759-1902, 7 vols., folio. Rodulphus, *Historiarum seraphicae religionis libri 3 . . .*, Venetiis, 1686, folio, etc.

In the section of French history an interesting collection of works on Limousin will be found in the present list.

In other departments we have added: *Breviarium secundum ordinem scē Romane ecclesie*, Venetiis, 1482, folio. *Breviarium Coloniense . . .*, Coloniae, 1521, folio. *Missale Moguntinum*, Mainz, Peter Schœffer, 1499, folio. An edition of the Breslau Missal was printed in the same year, at the same press, of which two copies are known to exist, but of the 1499 edition of the Mainz Missal no other copy seems to be known. *The Book of Common Order*, Middleburgh, 1602. The first Latin edition of Henry VIII.'s *Institution of a Christian Man*, 1544. The first edition of Richard Baxter's *Saints' Everlasting Rest*, 1650. A collection of the genealogies privately printed by Sir Thomas Phillipps at the Middle Hill and other presses. Hennepin's *New Discovery of a Vast Country in America*, 1698. A large collection of works upon the study of Greek and Latin palæography, etc., etc.

Gifts to the Library.—The list of donors during the year contains forty-one names, as compared with sixteen last year, figures which furnish a fair measure of the growth of interest in the Library. The most considerable gift is due to the continued generosity of the founder, and amounts to 2,035 volumes. It comprises a remarkable collection of works, numbering nearly 2,000 volumes, upon comparative religion, the occult sciences, mysticism, theosophy, spiritualism, faith-healing in its various phases, and kindred subjects, and includes sets of the works of Thomas Taylor, the Platonist, Madame Blavatsky, Mrs. Besant, as well as complete sets of such periodicals as: *The Banner of Light*, *Lucifer*, *The Medium*, *The Two Worlds*, *Theosophical Siftings*, *The Spiritualist*, *The Theosophist*,

The Spiritual Magazine, Human Nature, The Herald of Progress, The Weekly Sun, The Philosophical Journal, etc. The collection formed part of the library of the late Mr. Joseph Whitehead, of Hollinwood, to the formation of which he devoted between sixty and seventy years. The collection would have been dispersed but for the timely and generous offer of Mrs. Rylands to purchase it for the Library, and so avert what would have been a great disaster. In addition to the 2,035 volumes referred to in the list, Mrs. Rylands has presented to the Library a magnificent set of Turner's *Liber Studiorum*, the impressions of the plates being in the finest possible state. Also a very early map of the world, which is copied from a metal map, preserved in Cardinal Stephen Borgia's Museum, formerly at Velletri, now at Rome. The original map, executed in niello work on copper, bears no date, but must have been executed, it is thought, between 1401 and 1453, probably about 1410, since the conflict at Ancyra, in which Bajazet was besieged by Tamerlane in 1401, is mentioned in one of the many inscriptions, whilst at Constantinople no inscription notices the capture of this city by the Turks in 1453. The copy presented by Mrs. Rylands is probably the oldest known printed map of the world. A fuller description of the map will be given in a subsequent issue of the BULLETIN.

The list of donors is as follows :—

Mrs. Rylands, 2,035 vols.
 P. J. Anderson, Esq., Aberdeen, 1 vol.
 The Birmingham Public Library, 1 vol.
 W. K. Briseby, Esq., Rochester, N.Y., 2 vols.
 The Congregational Union, 1 vol.
 Miss Creak, 1 vol.
 E. S. Dodgson, Esq., 2 vols.
 R. D. Darbishire, Esq., 2 vols.
 Victor Collins, Esq., 1 vol.
 The Rev. C. E. Evans, 1 vol.
 Robert Fiddes, Esq., 1 vol.
 The Rev. Richard Green, 1 vol.
 The Guildhall Library, London, 1 vol.
 Mrs. Heaton, 2 vols.
 Jesse Howorth, Esq., 5 vols.
 The Johns Hopkins University, Baltimore, 20 vols.
 Edw. Kershaw, Esq., 1 vol.
 The Librarian, 1 vol.
 The London Library, 1 vol.
 The Victoria University, 1 vol.
 The Rev. F. Carter, 2 vols.

John Chadwick, Esq., 1 vol.
 The Earl of Crawford, 1 vol.
 F. A. Crisp, Esq., 1 vol.
 N. Kolp, Esq., 2 vols.
 Dr. A. B. Meyer, Dresden, 1 vol.
 The Rev. D. A. de Mouilpied, 8 vols.
 The Liverpool Public Library, 1 vol.
 The Owens College, 1 vol.
 Judge Parry, 1 vol.
 The Pewterers' Co., London, 2 vols.
 The Rev. Dr. Randles, 6 vols.
 The Royal Library, Munich, 1 vol.
 St. Andrews University, 2 vols.
 The Rev. H. Shaw, 1 vol.
 The Swedenborg Society, 1 vol.
 The Secretary of State for India, 1 vol.
 The Smithsonian Institution, 1 vol.
 Dr. Paget Toynbee, 2 vols.
 Trinity College, Cambridge, 1 vol.
 James Ward, Esq., 1 vol.

The Governors take this opportunity of again thanking the donors for their welcome gifts.

Periodical Publications.—At the close of the year 1903 the Library was in receipt of 158 periodicals, all of which are regularly made available to readers in the Periodical Room. A list of such publications was printed in the first issue of the BULLETIN, but several important additions have been made to the collection since the printing of that list, and, therefore, for the information of readers we give their titles as follows :—

"Archiv für Papyrusforschung und Verwandte Gebiete." Herausgegeben von Ulrich Wilcken. Leipzig, 1901. 8vo. *In progress.* R 9634

"Archivo historico Portuguez." Lisboa, 1903. 8vo. *In progress.* R 9741

"Beiträge zur Assyriologie." Band 5 et seq. Leipzig, 1903. 8vo. *In progress.* R 10082

"Berichte über die Verhandlungen der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig. Philologisch-Historische Classe." Band 59 *et seq.* Leipzig, 1902. 8vo. *In progress.* R 9731

"Buddhism: an illustrated quarterly review." Printed and published for the International Buddhist Society. Rangoon, Burma, 1903. 4to. *In progress.* R 9926

"Celtica: recueil semestriel de mémoires relatifs à l'archéologie, à la numismatique et au folklore celtique." Publiés par Ch. Roessler. Paris, 1903. 4to. *In progress.* R 9729

"Congregational Historical Society: Transactions." London, 1901. 8vo. *In progress.* R 9463

"Journal of Biblical Literature. Published by the Society of Biblical Literature and Exegesis." Boston, U.S., 1881-1904. 8vo. *In progress.* R 9464

"Journal of Comparative Literature." New York, 1903. 8vo. *In progress.* R 9917

"Journal of the Friends' Historical Society." London, 1904. *In progress.* R 10063

"Miscellanea genealogica et heraldica." London, 1868-1904. 8vo. *In progress.* R 9627

"Revue des études grecques. Publiée par l'Association pour l'encouragement des études grecques." Paris, 1888-1904. 8vo. *In progress.* R 9732

"Revue d'histoire ecclésiastique [publiée par l'Université catholique de Louvain]." Louvain, 1900. 8vo. *In progress.* R 9170

"Revue d'histoire littéraire de la France." Paris, 1903. 8vo. *In progress.* R 9571

"Revue des langues romanes." Tome 46 *et seq.* Montpellier, 1903. 8vo. *In progress.* R 9570

"Revue de philologie française et de littérature." Tome 17 *et seq.* Paris, 1903. 8vo. *In progress.* R 9569

"Studi e testi: [pubblicazione della Biblioteca Vaticana]." Roma, 1902. 8vo. *In progress.* R 9655

"Tijdschrift voor Boek en Bibliotheekwezen." Antwerp, 1903. 8vo. *In progress.* R 9655

"Wesley Historical Society: publications and proceedings." London, 1897. 8vo. *In progress.* R 9937

"Zeitschrift für französische Sprache und Litteratur." Band 26 *et seq.* Berlin, 1903. 8vo. *In progress.* R 9743

Works on the Study of Palæography.—With a view to provide for the wider interest in the study of Greek and Latin palæography, which may be looked for as a result of the recently formed class in Latin palæography in connection with Owens College, it was found desirable to considerably strengthen the library collection of works bearing upon the subject. This has been done, and the present BULLETIN contains a list of the most important works bearing upon the study of Greek and Latin palæography and diplomatic which may be consulted in the John Rylands Library.

Library Lectures.—The monthly lectures that have been given in the Conference Room during the evenings of the second Wednesday of each month, when the building is thrown open to the public, have been followed with much interest—an interest which was sustained throughout the year. With one exception the lectures have dealt with "The Evolution of Books," and were designed to stimulate interest in the Library, by directing attention to the available sources of information upon the subjects dealt with. The one exception was a lecture by Professor A. S. Peake, one of the Governors of the

Library, upon "The Movement of Old Testament Scholarship in the Nineteenth Century," which was delivered on the 11th November. The lecture was followed with intense interest from beginning to end.

The value of and interest in the lecture were considerably enhanced by the distribution of a printed synopsis, in which the leading dates on Pentateuch criticism, with which the lecturer dealt, were clearly set out. This synopsis, prepared by Professor Peake at some cost of time and thought, is of more than passing interest, and is deserving of much wider circulation than it was possible to give it on the occasion of the lecture. We have decided, therefore, to give it permanence by reprinting it in the present issue of the BULLETIN.

Special exhibitions were arranged in the Library in connection with each lecture, which gave to them the added character of demonstrations. These open evenings are being continued throughout the present year.

Use of the Library.—Much more serious use has been made of the Library during the year under review than in any previous year, and it is evident that the wider knowledge of the resources of the Library has brought a correspondingly large attendance of readers. It is gratifying to find the students from the Victoria University and from the various theological training colleges, in increasing numbers, making regular use of the provision made for them. Many students from considerable distances have also been attracted by our collections, and have taken occasion to acknowledge, with appreciation, the advantages they have derived through their visits to a library offering such great facilities for earnest and quiet study.

THE MOVEMENT OF OLD TESTAMENT SCHOLARSHIP IN THE NINETEENTH CENTURY.

SOME LEADING DATES IN PENTATEUCH CRITICISM.*

By A. S. PEAKE, M.A.

Astruc (Jean). *Conjectures sur les mémoires originaux dont il paroît que Moyse s'est servi pour composer le livre de la Genèse.*

Bruxelles, 1753.

The criticism of the Pentateuch had already reached some results through the observations of Ibn Ezra, Hobbes, Spinoza, Simon, Le Clerc and others. Astruc, however, first pointed out a clue, in the use of the Divine names, Yahweh and Elohim, by which Genesis could be analysed into its constituent documents. His analysis stopped with Ex. 2, and he regarded Moses as the author of the Pentateuch.

Eichhorn (J. G.). *Einleitung in das Alte Testament.*

Leipsig, 1780—1783.

The first great critical Introduction to the Old Testament. In Pentateuch criticism the results agreed independently with those of Astruc, and the Pentateuch was assigned to Moses. The work exercised immense influence on opinion in Germany. The author was the friend of Goethe and Herder, and the teacher of Ewald.

Geddes (A.). *The Holy Bible, or the Books accounted sacred by Jews and Christians, faithfully translated from corrected texts of the originals, with various readings, explanatory notes, and critical remarks.*

London, (Vol. I.), 1792; (Vol II.), 1797.

— *Critical Remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible.*

London, 1800.

The author was a very learned Roman Catholic priest. He did not accept the view of Astruc and Eichhorn that Genesis was compiled out of two main documents. He also denied the Mosaic authorship of the Pentateuch, regarding it as written not earlier than the reign of David, nor later than that of Hezekiah, probably in the reign of Solomon. But he held that it was compiled out of ancient documents or oral traditions, and incorporated the journals of Moses. He thought Joshua was compiled by the authors of the Pentateuch, thus anticipating the later substitution of Hexateuch for Pentateuch.

Vater (J. S.). *Commentar über den Pentateuch.*

Halle, 1802—1805.

Vater incorporated Geddes' "Critical Remarks" in his commentary and expanded them. The "Geddes-Vater hypothesis" is a "fragment-hypothesis," making the Pentateuch consist of a large number of disconnected fragments. In detecting evidences for this view Vater displayed a very keen vision, but failed to combine the fragments into larger wholes.

* A verbatim reprint of the synopsis printed for distribution at the Lecture given by Professor Peake, M.A., at the John Rylands Library, on the 11th November, 1903.

Ilgen (B. D.). *Die Urkunden des Jerusalemischen Tempelarchivs in ihrer Urgestalt, als Beytrag zur Berichtigung der Geschichte der Religion und Politik aus dem Hebräischen mit kritischen und erklärenden Anmerkungen, auch mancherley dazu gehörigen Abhandlungen. Erster Theil.*

Halle, 1798.

The work investigates the composition of Genesis. Ilgen thought it was composed of seventeen originally distinct documents. On this side he joins hands with Geddes and Vater. On the other side he admitted the use of the Divine names as a clue to the analysis, and regarded the seventeen documents as the work of possibly not more than three writers. His great advance on Astruc and Eichhorn lay in the discovery that two writers used Elohim. The second part of the work was never published.

De Wette (W. M. L.). *Beiträge zur Einleitung in das Alte Testament.*

Halle, 1806—1807.

Small but very brilliant youthful work. Its chief contributions were perhaps the attempt to trace the development of the Pentateuchal legislation by comparing the various codes with the history of religious institutions in Judges, Samuel and Kings, the unfavourable verdict on the historical value of Chronicles, and the dating of Deuteronomy in the reign of Josiah. Later, among other important Biblical works he published an Old Testament Introduction, but scarcely fulfilled the expectations excited by his first book.

Reuss (E. W. E.).

In his lecture room at Strassburg, Reuss propounded in 1833 views which he did not venture to publish, as they were so opposed to the usual critical opinions. He argued that the true chronological order was Prophets, Law, Psalms, which roughly expresses the dominant modern view. The most important feature of the criticism was that he made the priestly legislation later than Deuteronomy. Graf and Kayser were his pupils.

Vatke (Wilhelm). *Die biblische Theologie wissenschaftlich dargestellt. Band I.*

Berlin, 1835.

This volume contains the first part of the Old Testament portion of the work. No more was published. It was masterly in its grasp and method, but remained long without effect, since many were repelled by its Hegelian dialect and others found its conclusions too revolutionary. Vatke enunciated the now generally accepted view that the priestly legislation was later than Deuteronomy. He reached his conclusions through an investigation of the history of religious institutions, and has thus exercised on Wellhausen a more powerful influence than any other scholar.

George (J. F. L.). *Die älteren jüdischen Feste mit einer Kritik der Gesetzgebung des Pentateuch.*

Berlin, 1835.

Also by a Hegelian, and reached results similar to Vatke's. It was equally without effect, the prejudice among critics against the date assigned to the priestly legislation being for many years too violent.

Ewald (G. H. A. von). *Geschichte des Volkes Israel [1st edition].*

Göttingen, 1843—1852.

A work of great genius and enormous learning. Ewald dominated the Old Testament scholarship of his time, and while he largely agreed with the literary analysis of the Pentateuch as now generally accepted, he violently and scornfully opposed the views of Vatke and regarded the Book of Origins, *i.e.*, the Priestly Document, as the earliest, and Deuteronomy as the latest document. Among his pupils were Dillmann, Nöldeke, Schrader and Wellhausen.

Hupfeld (H. C. C. F.). *Die Quellen der Genesis und die Art ihrer Zusammensetzung.*

Berlin, 1853.

Completed the literary analysis of Genesis in its main lines, and is chiefly important for its discovery, anticipated by Ilgen, that two writers (now commonly known by the symbols P. and E.) used Elohim as a proper name. As to the order of the documents, Hupfeld occupied much the same position as Ewald.

Colenso (Bp. J. W.). *The Pentateuch and Book of Joshua critically examined. Part I.*

London, 1862.

Colenso did not concern himself in this part with literary analysis, but with the historicity of the events narrated. The significance of his work lay in this, that while he acquiesced in the current view that the Priestly Document was the oldest, the narratives against the historicity of which he argued

nearly all belonged to it. He failed to draw the inference that the least historical was likely to be the latest. The belief in its antiquity rested largely on the impression of accuracy derived from its wealth of minute detail. Colenso influenced Kuenen, among others, by his contention that the detail was wholly inaccurate.

Graf (B. H.). *Die geschichtlichen Bücher des Alten Testaments. Zwei historischkritische Untersuchungen.*

Leipzig, 1865.

Of epoch-making importance. It revived the view of Vatke and George that the priestly legislation was later than Deuteronomy. But unfortunately Graf admitted that the priestly narratives were early, and thus committed himself to an untenable division of the Priestly Document. Kuenen accepted Graf's proof that the legislation was late, but since he was convinced that the laws and the narratives must go together, he made the whole Priestly Document late. Graf admitted the validity of Kuenen's argument, and thus "the Grafian theory" received its final form, and the Pentateuch problem was stated and solved in the now generally accepted way.

Nöldeke (Theodor). *Untersuchungen zur Kritik des Alten Testaments.*

Kiel, 1869.

The first essay on the so-called Grundschrift of the Pentateuch sketches in a masterly way the characteristics of the Priestly Document, and defines its limits, carrying to completion the argument initiated by Colenso. While admitting that it might not be the earliest document, he rejected the Grafian theory, and argued that it must be earlier than Deuteronomy, largely on the ground that the post-exilic period could not have produced such a work.

Kuenen (Abraham). *De Godsdienst van Israël.*

Haarlem, 1869—1870.

In the first edition of his Introduction to the O.T. (1861—1865) Kuenen, while accepting the usual critical view, as represented, *e.g.*, by Ewald, felt obliged to make some modifications in it which led towards the Grafian view. In this work on The Religion of Israel, the theory supplied the critical foundation for his history of the religion. The purely critical investigation was carried forward in a series of brilliant articles in the *Theologisch Tijdschrift*, and the second edition of his great Introduction to the Old Testament; the part dealing with the Hexateuch was published in 1885 and translated into English in 1886.

Duhm (Bernhard). *Die Theologie der Propheten als Grundlage für die innere Entwicklungsgeschichte der Israelitischen Religion.*

Bonn, 1875.

Till the publication of this work German scholarship had been practically solid against the Grafians. Duhm "broke the consensus of German critics" (Kuenen). He argued that prophecy did not presuppose the Law, but on the contrary Deuteronomy and the Priestly Code alike presuppose the prophets.

Wellhausen (Julius). *Die Composition des Hexateuchs.*

Berlin, 1876—1877.

— *Geschichte Israels. Band I.*

Berlin, 1878.

The former is the title of a series of articles in the *Jahrbücher für deutsche Theologie* (reprinted in 1885 and with additions in 1889). It dealt mainly with analysis, but made clear his acceptance of the Grafian theory. This was finally established as the dominant critical theory by the latter work, published in later editions under the title *Prolegomena to the History of Israel*. The chief critics who have refused to accept it are Dillmann, Kittel and Baudissin.

A SELECTION FROM THE WORKS

BEARING UPON THE STUDY OF

GREEK AND LATIN PALÆOGRAPHY AND DIPLOMATIC

IN THE JOHN RYLANDS LIBRARY.

GENERAL TREATISES, ETC.

The origin and progress of writing, as well hieroglyphic as elementary, illustrated by examples taken from marbles, manuscripts and charters, . . . also some account of the origin and progress of printing. Second edition, with additions. By Thomas Astle. . . [Plates.] *London*, 1803. 4to, pp. xxiv + 240. R 12371

. . . Histoire de l'écriture dans l'antiquité. Par M. Philippe Berger. Deuxième édition. [Illustrations.] *Paris*, 1892. 8vo, pp. xxiv + 389. R 2631

Bibliographica (papers on books, their history and art). [Edited by A. W. Pollard.] [Plates and illustrations.] *London*, 1895-97. 3 vols. 4to. R 4767

Vol. 1, pp. 129-155, 385-403, and vol. 2, pp. 1-22. English illuminated manuscripts. By Sir E. Maunde Thompson.

Pp. 428-436. The Sforza Book of Hours. By Sir J. C. Robinson.

Vol. 2, pp. 257-275. Venetian ducali. By J. W. Bradley.

Pp. 309-332. The grotesque and the humorous in illuminations of the middle ages. By Sir E. M. Thompson.

Vol. 3, pp. 122-128. Woodcut designs for illumination in Venetian books, 1469-73. By A. W. Pollard.

Pp. 156-172. The early English writing-masters. By E. F. Strange.

Pp. 257-290. Calligraphy in the middle ages. By Sir E. M. Thompson.

Pp. 385-406. On a manuscript of the "Biblia Pauperum". By Sir E. M. Thompson.

Lexicon abbreviaturarum quae in lapidibus, codicibus et chartis praesertim medii aevi occurrunt. Dizionario di abbreviature latine et italiane usate nelle carte e codici specialmente nel medio evo riprodotte con oltre 13000 segni incisi . . . per cura di Adriano Cappelli . . . *Milano*, 1899. 8vo, pp. lxii + 433. R 6774

Dictionnaire des abréviations latines et francaises usités dans les inscriptions lapidaires et métalliques, les manuscrits et les chartes du moyen âge. . . Par A. L. Chassant. *Paris*, 1884. 8vo.

Paléographie des chartes et des manuscrits du XI^e au XVII^e siècle. Par A. L. Chassant. . . Huitième édition augmentée d'une instruction sur les sceaux et leurs légendes et de règles de critique propres à déterminer l'âge des chartes et des manuscrits non datés. 10 planches in 4^o. *Paris*, 1885. 8vo, pp. 159. R 9700

The care of books: an essay on the development of libraries and their fittings, from the earliest times to the end of the eighteenth century. By John Willis Clark. . . [With plates and illustrations.] *Cambridge*, 1901. 8vo, pp. xviii + 330. R 7947

Mémoire sur l'école calligraphique de Tours au IX^e siècle. [Plates.]—Mémoire sur d'anciens sacramentaires.—Par M. Léopold Delisle. [Mémoires de l'Institut National de France. Tome 32, pp. 30-423.] *Paris*, 1886. 4to. R 4901

Palaeographische Studien. Von Ariodante Fabretti. . . Aus dem Italienischen übersetzt. Leipzig, 1877. 8vo, pp. 165. R 9819

Griechische Palaeographie. Von V. Gardthausen. [With 12 tables of alphabets.] Leipzig, 1879. 8vo, pp. xv + 472. R 9756

The old English Bible and other essays. By Francis Aidan Gasquet. . . London, 1897. 8vo. R 6416

Pp. 41-62. The monastic scriptorium.

Gregorii Corinthii et aliorum grammaticorum libri de dialectis linguae Graecae, quibus additur nunc primum editus Manuelis Moschopuli libellus de vocum passionibus. Recensuit et cum notis Gisb. Koenii, Fr. Jac. Bastii, Io. Franc. Boissonadi suisque edidit Godofr. Henr. Schaefer. Accedit Fr. Jac. Bastii commentatio palaeographica, cum tabulis aeneis VII. Lipsiae, 1811. 8vo, pp. liv + 1065. R 9763

Textkritik des Neuen Testamentes. Von Caspar René Gregory. Leipzig, 1900-02. 2 vols. 8vo. R 6504

Mélanges Julien Havet. Recueil de travaux d'érudition dédiés à la mémoire de J. Havet, 1853-1893. Paris, 1895. 8vo, pp. xvi + 780. R 8549

Pp. 1-8. Delisle (L.). Un nouveau MS. des livres des miracles de Grégoire de Tours.

Pp. 9-14. Berger (S.). De quelques anciens textes latins des Actes des apôtres.

Pp. 81-86. Chatelain (E.). Notes tironiennes d'un manuscrit de Genève.

Pp. 87-96. Cipolla (C.). La tachygraphie ligurienne au XI^e Siècle.

Pp. 157-199. Prou (M.). Les diplômes de Philippe 1^{er} pour l'abbaye de Saint-Benoît-sur-Loire.

Pp. 355-358. Trudon des Ormes (A.). Note sur un fragment de la Règle latine du Temple.

Pp. 381-804. Auvray (L.). Notices sur quelques cartulaires et obituaires français conservés à la Bibliothèque du Vatican.

Pp. 633-637. Robert (U.). Note sur l'origine de l'e cédillé dans les manuscrits.

Pp. 639-667. Durrieu (P.). L'origine du manuscrit célèbre, dit le *Psautier d'Utrecht*.

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BIBLE: Texts and Versions. Polyglots. . . . Tetraeuangelium sanctum juxta simplicem Syrorum versionem ad fidem codicum, Massorae, editionum denuo recognitum, lectionum supellectilem quam conquisiverat Philippus Edvardus Pusey . . . auxit, digessit, edidit Georgius Henricus Gwilliam . . . Accedunt capitulorum notatio, concordiarum tabulae, translatio Latina, annotationes. *Oxonii*, 1901. 4to, pp. xvi + 608.

R 8058

— **Basque.**—Bible saindua, edo Testament Zahar eta Berria, Duvoisin kapitainak latinezko Bulgatatik lehembiziko aldiko Lapurdiko eskarara itzulia. Luis-Luziano Bonaparte printzeak argitara emana. . . . *Londresen*, [1859-65.] 8vo, pp. 1374.

R 8941

* * 251 copies printed.

— **English.**—The Holy Bible: containing the Old Testament and the New. . . . *London: printed by R. Barker and by the assigns of J. Bill*, 1631. 8vo.

R 9484

* * Version of 1611. Marginal references. This edition is commonly known as "The Wicked Bible".

— — The emphasised Bible. A new translation designed to set forth the exact meaning, the proper terminology and the graphic style of the sacred originals . . . and emphasised throughout after the idioms of the Hebrew and Greek tongues. With expository introduction, select references and appendices of notes. This version has been adjusted in the Old Testament to the newly revised "Massoretico-critical" text . . . of Dr. Ginsburg; and in the New Testament to the critical text . . . of Drs. Westcott and Hort. By Joseph Bryant Rotherham. . . . *London*, 1902. 2 pts. in 1. 8vo.

R 9130

— — The English Bible; translated out of the original tongues by the commandment of King James the First, anno 1611. [Tudor Translations. 33-35.] *London*, 1903. 3 vols. 4to. *In progress*.

R 9596

— — The whole Book of Psalmes: collected into English meeter by Thomas Sternhold, John Hopkins, and others. . . . *London: printed for the Companie of Stationers*, 1631. 8vo, pp. 91.

R 9484

BIBLE: English.—The twentieth century New Testament; a translation into modern English made from the original Greek, Westcott & Hort's text. *London*, 1901. 8vo, pp. xiv + 513.

R 8052

— — A Johannine document in the first chapter of St. Luke's Gospel. By J. R. Wilkinson. . . . *London*, 1902. 8vo, pp. 40.

R 8993

— — The Acts of the Apostles: an exposition by Richard Belward Rackham. . . . [With text, and a map.] [Oxford Commentaries.] *London*, 1901. 8vo, pp. cxv + 524.

R 8082

— **French.**—(Le Nouveau Testament. Les epistres du Vieil Testament.) [Translated by J. Le Fèvre d'Étaples.] [*Antwerp*]: Steelsius, [c. 1538.] 2 pts. in 1. 16mo. R 9056.

* * An unrecorded edition. Without title page.

— **German.**—Das New Testamēt So durch L. Emser sälligē v̄teuscht . . . ist. [With woodcuts.] *Leipzig*: Valtin Schumann, 1529. 8vo, ff. [23] + 416.

R 9413

* * Wanting the leaf following the title.

— — Das Neue Testament übersetzt von Carl Weizsäcker. . . . Nach dem Manuskript der neunten Auflage. *Freiburg i. B.*, 1899. 8vo, pp. 282.

R 8673

— **Greek.**—Novum Testamentum Graece. Textum ad fidem codicum, versionum et patrum recensuit et lectionis varietatem adjecit D. Jo. Jac. Griesbach . . . Editio nova. *Londini*, 1809-10. 2 vols. 8vo.

R 9253

Vol. I. IV. Evangelia complectens.—1809.

„ II. Acta et Epistolas Apostolorum, cum Apocalypsi complectens.—1810.

— **Latin.**—Novi Testamenti Totius aeditio longe optima & accuratissima. Nam praeter canones illos Eusebii . . . & Paraclesin ad euāgelicae philosophiae studiū, & eiusdē argumenti geminā praefationē, accessit etiā de utriusq; Instrumenti libris partim admissis, partim reiectis, ex Athanasio, fragmentū, Eras. Roterō. interprete. Praeterea nonnulla alia, quae parti huius operis posteriori seruvauimus . . . Secuimus autē in hoc ab euangelis et actis epistolas . . . (Epistolae Apostolicae, Pauli,

Iacobi, Petri, Iohannis Et Iudae. Item apocalypsis Iohannis Theologi. Epistola Des. Erasmi de philosophia Euangelica.) *Argentorati: apud I. Hervagium*, 1523. 2 pts. in 1. 8vo.

R 9160

. An unrecorded edition.

BIBLE: Latin.—In Acta Apostolorū Paraphrasis Erasmi Roterodami, nūc primum recens & nata & excusa. *Antuerpiae: in officina M. Hillenii Hoochstratani*, 1524. 8vo, ff. [140.]

R 8944

Signatures Aaa⁵, Bbb⁴, Aa-Qq⁶. The last leaf is blank.

— — — Precationes bibliae sanctorum patrum, patriarcharum, prophetarum, iudicum, regum, virorum, & mulierum illustrium veteris novi testamenti. Quae his accessere, sequens pagina commonstrabit: (Aliquot pie orationum culae prophetarum Esaiæ, Hieremiae, Eccles. Ezechielis, & Micheae. Psalmi quidam Davidis contra tyrannos, haereticos: pro magistratu, & pace publica orandi. Symboli Aposto. dilucida explicatio. Precatio Dominica in septem digesta partes, per Bras. Rot. . . . Brevis quaedam interpretatio orationis Dominicae. Ad Deum patrem oratio. Decem praecepta Domini, & a quibus peccetur in ea, & rursus a quibus satisfiat illis. [Compiled by O. Brunfels.] *Tiguri*, 1556. 16mo, pp. [xvi] + 255 + [12.]

R 9162

— **Tamil.**—Quatuor evangelia et acta apostolorum ex originali textu in linguam Damulicam versa in usum gentis Malabaricae. Opera et studio B. Ziegenbalg et J. E. Grundler. . . . *Tranquebarae*, 1714. 4to, pp. (494).

R 9232

— **Apocrypha.**—The book of Jubilees, or, the little Genesis. Translated from the editor's Ethiopic text, and edited, with introduction, notes, and indices by R. H. Charles. . . . *London*, 1902. 8vo, pp. lxxxix + 275.

R 8999

— — — The Testament of our Lord. Translated into English from the Syriac, with introduction and notes by James Cooper . . . and Arthur John Maclean. . . . (Appendix 1. The Abyssinian Anaphora of our Lord, translated from the Latin of Ludolf . . . —Appendix 2. The last chapter of the Arabic Didascalia from the German of Funk. . . .) *Edinburgh*, 1902. 8vo, pp. xii + 269.

R 9141

— **Aids to the Study of the Bible: Introductions.**—The Bible in the nineteenth century: eight lectures. By J. Estlin Carpenter. *London*, 1903. 8vo, pp. xv + 512.

R 9497

— — — The design and use of Holy Scripture. The twenty-second Fernley Lecture delivered in Bradford, July 29, 1892. By . . . Marshall Randles. . . . *London*, 1892. 8vo, pp. xi + 258.

R 9065

BIBLE: Aids to the Study of the Bible: Introductions.—The Old Testament and the new scholarship. By John P. Peters. . . . [The Churchman's Library.] *London*, 1901. 8vo, pp. x + 328.

R 8087

— — — The theology and ethics of the Hebrews. By Archibald Duff. . . . [Semitic Series.] *London*, 1902. 8vo, pp. xvii + 304.

R 9491

— **Hermeneutics.**—Librorum sacrorum Veteris Testamenti concordantiae Hebraicae atque Chaldaicae . . . addito lexico linguae sacrae Hebraicae, et Chaldaicae duplici, uno Neohebraice, altero Latine scripto . . . Auctore J. Fuerstio. . . . Editio stereotypa. *Lipsiae*, 1840. Fol. pp. xii + 1428.

R 8976

. There is also a Hebrew title page, which begins thus:

... ארזר לשון הקודש

— — — The part of Rheims in the making of the English Bible. By James G. Carleton. . . . *Oxford*, 1902. 8vo, pp. vii + 259

R 9002

— **Textual Criticism.**—Studies in the Greek and Latin versions of the Book of Amos by . . . W. O. E. Oesterley. . . . *Cambridge*, 1902. 8vo, pp. vii + 112.

R 9200

— — — Handbook to the textual criticism of the New Testament. By Frederic G. Kenyon. . . . With sixteen facsimiles. *London*, 1901. 8vo, pp. x + 321.

R 8054

— — — Criticism of the New Testament. St. Margaret's Lectures, 1902. By W. Sanday, . . . F. G. Kenyon . . . F. C. Burkitt, . . . F. H. Chase, . . . A. C. Headlam, . . . J. H. Bernard. . . . [With a prefatory note by H. H. Henson.] *London*, 1902. 8vo, pp. vii + 230.

R 9029

[Introductory lecture: The criticism of the New Testament. By . . . W. Sanday. . . . Manuscripts. By F. G. Kenyon. . . .

The ancient versions of the New Testament. By F. C. Burkitt. . . .

The history of the canon of the New Testament. By . . . F. H. Chase. . . .

The dates of the New Testament books. By . . . A. C. Headlam. . . .

The historical value of the Acts of the Apostles. By J. H. Bernard. . . .]

— **Dictionaries of Scriptural Topics.**—Encyclopædia Biblica: a critical dictionary of the literary, political, and religious history, the archæology, geography, and natural history of the Bible. Edited by . . . T. K. Cheyne . . . and J. S. Black. . . . *London*, 1899-1903. 4 vols. 8vo.

R 5284

— **Scriptural History, etc.**—The genealogies recorded in the sacred scriptures, according to every family and tribe. With the line

of . . . Jesus Christ from Adam to . . . Mary. By J. S. [*i.e.* John Speed]. (A description of Canaan and the bordering countries.) [*London?*] 1631. 8vo. R 9484

BIBLE: Commentaries: Whole Bible.—Cursus Scripturae Sacrae, auctoribus R. Cornely, I. Knabenbauer, F. de Hummelauer aliisque Soc. Jesu presbyteris. . . . *Parisiis*, 1886-1903. 30 vols. 8vo. *In progress*. R 7235

Historica et critica introductio in U.T. libros sacros. Praelectiones quas . . . habebat R. Cornely. . . . Editio altera emendata et aucta. . . .—1894-97. 3 vols.

Commentarius in Genesim, auctore F. de Hummelauer. . . .—1895.

Commentarius in Exodum et Leviticum, auctore F. de Hummelauer. . . .—1897.

Commentarius in Numeros, auctore F. de Hummelauer. . . .—1899.

Commentarius in Deuteronomium, auctore F. de Hummelauer. . . .—1901.

Commentarius in librum Josue, auctore F. de Hummelauer. . . .—1903.

Commentarius in libros Judicum et Ruth, auctore F. de Hummelauer. . . .—1888.

Commentarius in libros Samuelis, seu I. et II. Regum, auctore F. de Hummelauer. . . .—1886.

Commentarius in librum Job, auctore J. Knabenbauer. . . .—1886.

Commentarius in Ecclesiasten et Canticum Canticorum, auctore G. Gietmann. . . .—1890.

Commentarius in Isaiam prophetam, auctore J. Knabenbauer. . . .—1887. 2 vols.

Commentarius in Jeremiam prophetam, auctore J. Knabenbauer. . . .—1889.

Commentarius in Ezechielem prophetam, auctore J. Knabenbauer. . . .—1890.

Commentarius in Daniele prophetam, Lamentationes et Baruch, auctore J. Knabenbauer. . . .—1891.

Commentarius in Prophetas Minores, auctore J. Knabenbauer. . . .—1886. 2 vols.

Commentarius in Ecclesiasticum, cum appendice; textus "Ecclesiastici" Hebraeus descriptus secundum fragmenta nuper reperta, cum notis et versione litterali Latina, auctore J. Knabenbauer. . . .—1902.

Commentarius in quatuor S. Evangelia . . . auctore J. Knabenbauer. . . .—1892-98. 5 vols.

Commentarius in Actus Apostolorum, auctore J. Knabenbauer. . . .—1899.

Commentarius in S. Pauli apostoli epistolas, auctore R. Cornely. . . .—1890-96. 3 vols.

Concordantiarum universae Scripturae Sacrae thesaurus . . . auctoribus PP. Peultier, Etienne, Gantois, aliisque e Societate Jesu presbyteris. . . .—[1897.] 4to.

— **Old Testament.**—Old Testament theology: the religion of revelation in its pre-christian stage of development. By Dr. Her-

mann Schultz. . . . Translated from the fourth German edition by . . . J. A. Paterson. . . . Second English edition. . . . *Edinburgh*, 1898. 2 vols. 8vo. R 9020

BIBLE: Hexateuch.—The composition of the Hexateuch: an introduction, with select lists of words and phrases, by J. Estlin Carpenter . . . and an appendix on laws and institutions by George Harford. . . . *London*, 1902. 8vo, pp. xv + 536. R 9131

— **Genesis.**—In primum librum Mose enarrationes. . . . Martini Lutheri . . . bona fide & diligenter collectae. [Gen. i.-xi. 28. With the text.] *Wittenbergas: per P. Seitz*, 1544. Fol., ff. [viii] + 172. R 9483.1

*. The title-page has an inscription in Hebrew and Latin in the handwriting of Martin Luther presenting the book to Marc Crodol, rector of the College of Torgau.

— — Notes on the text of the Book of Genesis, with an appendix. By G. J. Spurrell. . . . Second edition, revised and corrected. *Oxford*, 1896. 8vo, pp. lxiii + 416. R 8922

— — The creation-story of Genesis i.: a Sumerian theogony and cosmogony. By Dr. Hugo Radau. *Chicago*, 1902. 8vo, pp. vi + 70. R 9217

— **Kings.**—Notes on the Hebrew text of the Books of Kings. With an introduction and appendix by . . . C. F. Burney. . . . *Oxford*, 1903. 8vo, pp. xlviii + 384. R 9489

— **Job.**—Das Buch Hiob. Neu übersetzt und kurz erklärt von Friedrich Delitzsch. Ausgabe mit sprachlichem Kommentar. *Leipzig*, 1902. 8vo, pp. 179. R 9292

— **Proverbs.**—Proverbia Salomonis: versionem integram ad Hebraeum fontem expressit atque commentarium adjecit Albertus Schultens. *Lugduni Batavorum*, 1748. 4to, pp. [viii] + cviii + 522 + [62]. R 8655

— **Isaiah and Jeremiah.**—Critica Biblica, or, critical notes on the text of the Old Testament writings . . . By . . . T. K. Cheyne. . . . *London*, 1903. 1 pt. 8vo. R 9195

1. Isaiah and Jeremiah.

— **Ezekiel.**—La mission du prophète Ézéchiél. Par Lucien Gautier. *Lausanne*, 1891. 8vo, pp. 376. R 8644

— **Daniel.**—The exposition of Daniel the Prophete gathered oute of Philip Melancthon, Johan Ecolampadius, Chonrade Pellicane & out of Johan Draconite &c. By George Joye. A Prophecye diligently to be noted of al Em-prowrs & kinges in these laste dayes. . . . [With the text.] *Geneve*, 1545. 8vo, ff. 244. R 9478

*. Gothic letter.

BIBLE: New Testament.—Rich and poor in the New Testament: a study of the primitive Christian doctrine of earthly possessions. By Orello Cone. . . . *London*, 1902. 8vo, pp. viii + 245. R 9208

— **Gospels.**—The study of the gospels. By J. Armitage Robinson . . . Dean of Westminster. Second edition. [Handbooks for the clergy.] *London*, 1902. 8vo, pp. xi + 161. R 9418

— — D. Dionysii Carthusiani, In Quatuor Evangelistas enarrationes, per lae admodum . . . atq; nunc primum ad studiosorum omnium utilitatē diligenter excusae. *Coloniae: P. Quentell excudebat*, 1532. Fol., ff. [viii] + 383 + [1]. R 9386

. On the verso of the title is a letter of dedication to Henry VIII. from Theodoricus Loer a Stratis, vicar of the Carthusian house situated at Cologne, with the arms of Henry underneath.

— — In sacra quatuor evangelia, enarrationes perpetuae, secundum recognitae, in quibus praeterea habes syncerioris theologiae locos communes supra centum . . . adiectis etiam aliquot locorum retractationibus. Per Martinum Bucerum. [With the text.] *Basileae: apud I. Hervagium*, 1536. Fol., pp. [xlv] + 788 [error for 798] + [2]. R 9483.2

— — Horae synopticae: contributions to the study of the synoptic problem. By . . . Sir John C. Hawkins, Bart. . . . *Oxford*, 1899. 8vo, pp. xvi + 183. R 9240

— **Matthew.**—An exposycyon vpō the v. vi. & vii. chapters of Mathewe, whiche the chapters are y^e keye and y^e dore of the scripture, and y^e restoryng agayne of Moyses lawe corrupte by the Scribes and Pharyses. And y^e exposycyon is the restorynge agayne of Chrystes lawe corrupte by the Papystes. Item before the boke thou hast a prologe very necessary conteynynge the whole sum of the couenaut made between God and vs, vpon whiche we be baptysed to kepe it. And after thou haste a table that ledeth the by the notes in the margentes, vnto al that is intreated of in the boke. . . . [With the text. Subscribed W. T., i.e. William Tyndale.] [*Marburg: Hans Luft? 1530?*] 8vo, ff. 107 + [5]. R 8532

. Imperfect, wanting ff. 11, 15, 16, 38, 81, 97-100.

— **Ephesians.**—Sermons sur l'épître de St. Paul aux Éphésiens, contenant l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. Par . . . Du Bosc. . . . *Rotterdam*, 1699. 3 vols. 8vo. R 9145

— **Thessalonians.**—An introduction to the Thessalonian epistles, containing a vindication of the Pauline authorship of both epistles

and an interpretation of the eschatological section of 2 Thess. ii. By E. H. Askwith. . . . *London*, 1902. 8vo, pp. xi + 144. R 9199

LITURGOLOGY AND HYMNOLOGY: Christian Archæology.—Prinzipienfragen der christlichen Archäologie mit besonderer Berücksichtigung der "Forschungen" von Schultze, Hasenclever und Achelis erörtert von Joseph Wilpert. Mit zwei Tafeln in Lichtdruck. *Freiburg im Breisgau*, 1889. 8vo, pp. viii + 103. R 8246

— — Ein Cyclus christologischer Gemälde aus der Katakomba der heiligen Petrus und Marcellinus. Zum erstenmal herausgegeben und erläutert von Joseph Wilpert. Mit 9 Tafeln in Lichtdruck. *Freiburg im Breisgau*, 1891. Fol., pp. viii + 58. R 8250

— **Liturgies: Eastern Churches.**—Notes, ecclesiastical and picturesque, on Dalmatia, Croatia, Istria, Styria, with a visit to Montenegro. By . . . J. M. Neale. . . . [With illustrations.] *London*, 1861. 8vo, pp. viii + 208. R 8067

Chap. iv.: The Glagolita rite.—Chap. x.: The ecclesiastical divisions and church poetry of Dalmatia.

— — The Coptic morning service for the Lord's Day. Translated into English by John, Marquess of Bute. . . . With the original Coptic of those parts said aloud. [With 3 plans of churches.] *London*, 1882. 8vo, pp. x + 144. R 8080

— — The service for the consecration of a church and altar according to the Coptic rite. Edited with translations from a Coptic and Arabic manuscript of A.D. 1307 for the Bishop of Salisbury by the Rev. G. Horner. (Note by the Bishop of Salisbury.) *London* (pt. 2. *Angers*), 1902. 2 pts. in 1. 8vo. R 9104

— **Western Churches: Latin Rite.**—Lilium misse in quo omnes difficultates officii misse, sacriq; canonis secundum sacrum Thomam summopere enodantur. [By Bernardus de Parentinis.] [Device of Jehan Petit beneath title.] *Parisiis: (exaratum per P. pigouchet), venundatur a Johanne parvo* (1510). 8vo, ff. (viii) + 149 [error for 151]. R 9005

. The foliation 71, 72 is repeated. Signatures A⁸, a - a⁸, t (+ 6⁷)⁸. Gothic letter.

— — Notes sur un pontifical de Clément VI., et sur un missel, dit de Clément VI., conservé à la bibliothèque de Clermont. Par René Fage. *Tulle*, 1885. 8vo, pp. 18. R 6695

— — The use of Sarum. . . . The original texts edited from the MSS., with an

introduction and index, by Walter Howard Frere. . . . *Cambridge*, 1898-1901. 2 vols. 8vo. R 9496

1. The Sarum customs as set forth in the consuetudinary and customary.—1898.
2. The ordinal and tonal.—1901.

LITURGIOLOGY AND HYMNOLOGY: Christian Archæology.—Customary of the Benedictine monasteries of Saint Augustine, Canterbury, and Saint Peter, Westminster. Edited by Sir Edward Maunde Thompson. . . . [Henry Bradshaw Society. 23.] *London*, 1902. 1 vol. 8vo. *In progress*. R 6097

1. Text of Cottonian MS., Faustina c. xii.

— — — The benedictional of Archbishop Robert. Edited by H. A. Wilson. . . . [With plates.] [Henry Bradshaw Society. 24.] *London*, 1903. 8vo, pp. xxii + 210. R 6097

— — — *Legenda sanctorum*. The proper lessons for saints' days according to the use of Exeter; with the common of saints, the lessons for the commemorations of the apostles Peter and Paul, and certain lessons read only in the church of Exeter. Compiled by John de Grandisson, Bishop. 1327. Vol. ii., part iii. fasciculus i. (-iii.). December, January (-Julius) [in festo sancte margarete, lc ix.]. Edited by Herbert Edward Reynolds. . . . *London*, 1880. 3 pts. in 1. Fol. R 8060

. No more appears to have been published. Pt. iii. was issued in an incomplete state.

— — — The prayer book of Aedelwald the bishop, commonly called The book of Cerne. [Appendix: Text of the Royal MS. 2 A xx in the British Museum.—Liturgical note by Edmund Bishop.] Edited from the MS. in the University Library, Cambridge, with introduction and notes by Dom A. B. Kuypers. . . . [With 2 facsimiles.] *Cambridge*, 1902. 4to, pp. xxxvi + 286. R 9036

— — — **Reformed Episcopal Churches: Church of England.**—The Booke of Common Prayer and administration of the sacraments: and other rites and ceremonies of the Church of England. *London*: imprinted by R. Barker and by the assignes of J. Bill, 1631. 8vo. R 9484

— — — Liturgies and offices of the church; for the use of English readers, in illustration of the Book of Common Prayer. With a catalogue of the remains of the library of Archbishop Cranmer. [With a comparative table of liturgies.] *London*, 1885. 8vo, pp. xxxvi + 361. R 9022

— — — A form of prayer to be used . . . upon Friday the fourth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1780. 4to, pp. 22. R 9158.1

LITURGIOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . upon Wednesday the twenty-first day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1781. 4to, pp. 24. R 9158.2

— — — A form of prayer to be used . . . upon Friday, the eighth day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1782. 4to, pp. 24. R 9158.3

— — — A prayer to be used on Litany days before the Litany, and on other days immediately before the prayer for all conditions of men . . . during his majesty's present indisposition. *London*, 1788. 4to, pp. 4. R 9158.4

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the twenty-third day of April . . . for the signal interposition of His good providence in delivering our most gracious sovereign from the severe illness with which he hath been afflicted. . . . *London*, 1789. 4to, pp. 12. R 9158.5

— — — A form of prayer to be used . . . upon Friday the nineteenth of April next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1793. 4to, pp. 22. R 9158.6

— — — A form of prayer to be used . . . upon Friday the twenty-eighth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1794. 4to, pp. 23. R 9158.7

— — — A form of prayer to be used . . . upon Wednesday the twenty-fifth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1795. 4to, pp. 20. R 9158.8

— — — A form of prayer to be used . . . upon Wednesday the ninth of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1796. 4to, pp. 20. R 9158.9

— — — A prayer of thanksgiving to Almighty God, for . . . our favourable and abundant harvest. To be used . . . on the first Sunday, or other day of publick prayer after the ministers . . . shall have received the same; and to be continued for one month. . . . *London*, 1796. 4to, pp. 4. R 9158.10

— — — A form of prayer to be used . . . upon Wednesday the eighth of March next, being the day appointed . . . for a general fast

and humiliation before Almighty God. . . .
London, 1797. 4to, pp. 19. R 9158.11

LITURGIOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of
England.—A form of prayer and thanksgiving to Almighty God, to be used . . . on Tuesday the nineteenth day of December 1797 . . . for the many signal and important victories, which His divine providence hath vouchsafed to his majesty's fleets in the course of the present war. . . . *London*, 1797. 4to, pp. 11. R 9158.12

— — — A form of prayer to be used . . . upon Wednesday the seventh of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1798. 4to, pp. 19. R 9158.13

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the twenty-ninth day of November 1798 . . . for the late glorious victory obtained by his majesty's ships of war, under the command of rear-admiral lord Nelson of the Nile, over the French fleet. . . . *London*, 1798. 4to, pp. 11. R 9158.14

— — — A form of prayer to be used . . . upon Wednesday the twenty-seventh of this instant February, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1799. 4to, pp. 19. R 9158.15

— — — A form of prayer to be used . . . on Wednesday the twelfth day of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1800. 4to, pp. 20. R 9158.16

— — — A form of prayer to be used . . . on Wednesday the seventeenth day of February, 1808, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1808. 4to, pp. 20. R 9158.17

— — — A form of prayer to be used . . . on Friday the thirteenth day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1801. 4to, pp. 20. R 9158.18

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Tuesday the first day of June next, . . . for putting an end to the late bloody, extended and expensive war in which we were engaged. . . . *London*, 1802. 4to, pp. 11. R 9158.19

— — — A form of prayer and thanksgiving to Almighty God for . . . the providential detection and defeat of the late . . . conspiracies against . . . the king and against

the constitution of this kingdom. To be used at Morning and Evening Service, after the General Thanksgiving . . . as soon as the ministers . . . shall receive the same; and to be continued for thirty days afterwards. *London*, 1803. 4to, pp. 4. R 9158.20

LITURGIOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of
England.—A form of prayer to be used . . . upon Wednesday, the nineteenth of October, 1803, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1803. 4to, pp. 19. R 9158.21

— — — A form of prayer and thanksgiving to Almighty God upon the prospect of his majesty the king's recovery from his dangerous sickness. To be used . . . throughout . . . London and Westminster and elsewhere within the bills of mortality on Sunday the 26th of February 1804 and in . . . the United Kingdom of England and Ireland on the first Sunday after the ministers . . . receive the same, and to be continued twenty days after. *London*, 1804. 4to, pp. 4. R 9158.22

— — — A form of prayer to be used . . . upon Friday the twenty-fifth of May 1804, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1804. 4to, pp. 19. R 9158.23

— — — A form of prayer to be used . . . upon Wednesday the twentieth day of February 1805, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1805. 4to, pp. 19. R 9158.24

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the fifth day of December 1805 . . . for the late signal and important victory obtained by his majesty's ships of war, under the command of the late vice-admiral lord viscount Nelson, over the combined fleets of France and Spain. . . . *London*, 1805. 4to, pp. 11. R 9158.25

— — — A form of prayer to be used . . . on Wednesday the twenty-sixth day of February 1806, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1806. 4to, pp. 20. R 9158.26

— — — A form of prayer to be used . . . on Wednesday the twenty-fifth day of February 1807, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1807. 4to, pp. 20. R 9158.27

— — — A form of prayer to be used . . . on Wednesday the eighth day of February 1809,

being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1809. 4to, pp. 20. R 9158.28

LITURGOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . on Wednesday the twenty-eighth day of February 1810, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1810. 4to, pp. 20. R 9158.29

— — — A prayer of thanksgiving to Almighty God for the great blessing, which . . . He hath vouchsafed to this nation, in our abundant crop and favourable harvest. To be used . . . on Sunday the eighteenth of November next; and to be continued until Sunday the twenty-fifth of the same month inclusive. . . . *London*, 1810. 4to, pp. 4. R 9158.30

— — — A prayer to be used immediately before the Litany, when it shall be read; and when it shall not be read, immediately before the Prayer for all conditions of men . . . as soon as the ministers . . . shall receive the same; and to be continued during his majesty's present indisposition. *London*, 1810. 4to, pp. 4. R 9158.31

— — — A form of prayer to be used . . . on Wednesday the twentieth day of March 1811, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1811. 8vo, pp. 16. R 9158.32

— — — A form of prayer to be used . . . on Wednesday the fifth day of February 1812, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1812. 4to, pp. 20. R 9158.33

— — — A form of prayer and thanksgiving to Almighty God for the repeated successes obtained over the French army in Portugal and Spain by the allied forces under the command of . . . Arthur marquis of Wellington; and especially for the victory obtained on the twenty-second day of July in the neighbourhood of Salamanca. To be used throughout . . . *London* and Westminster and elsewhere within the bills of mortality on Sunday the twenty-third day of August 1812; and . . . throughout England and Wales on the Sunday after the ministers . . . shall have received the same. *London*, 1812. 4to, pp. 4. R 9158.34

— — — A form of prayer to be used . . . on Wednesday the tenth day of March 1813, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1813. 4to, pp. 20. R 9158.35

LITURGOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the thirteenth day of January 1814, being the day appointed . . . for a general thanksgiving to Almighty God, who . . . has continued to us His protection and assistance in the war, in which, for the common safety of his majesty's dominions and for disappointing the boundless ambition of France, we are now engaged, and has given . . . a series of signal and glorious victories over the forces of the enemy. . . . *London*, 1813. 4to, pp. 15. R 9158.36

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the seventh day of July 1814, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the long, extended and bloody warfare in which we were engaged against France and her allies. . . . *London*, 1814. 4to, pp. 15. R 9158.37

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the eighteenth day of January 1816, being the day appointed . . . for a general thanksgiving to Almighty God, for His great goodness in putting an end to the war in which we were engaged against France. . . . *London*, 1816. 4to, pp. 14. R 9158.38

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